#### Central Portal for Philippine Government Procurement Oppurtunities

#### **Bid Notice Abstract**

#### Request for Quotation (RFQ)

**Reference Number** 

11269077

**Procuring Entity** 

CARLOS HILADO MEMORIAL STATE UNIVERSITY

Title

Procurement of Various Textbooks and References for Faculty and Students of the University

in Talisay Campus

Area of Delivery

Negros Occidental

| Solicitation Number:              | RFQ 24-413                                                                          | Status                | Pending             |
|-----------------------------------|-------------------------------------------------------------------------------------|-----------------------|---------------------|
| Trade Agreement:                  | Implementing Rules and Regulations                                                  |                       |                     |
| Procurement Mode:                 | Negotiated Procurement -<br>Small Value Procurement<br>(Sec. 53.9)                  | Associated Components | 1                   |
| Classification:                   | Goods                                                                               | Bid Supplements       | 0                   |
| Category:                         | Books, Maps and Other<br>Publications                                               |                       |                     |
| Approved Budget for the Contract: | PHP 995,869.00                                                                      | Document Request List | 0                   |
| Delivery Period:                  | 15 Day/s                                                                            |                       |                     |
| Client Agency:                    |                                                                                     | Date Published        | 20/09/2024          |
| Contact Person:                   | Rowena De la Vida Prado                                                             |                       |                     |
| contact reason                    | Administrative Assistant II<br>Mabini Street<br>Talisay City<br>Negros Occidental   | Last Updated / Time   | 19/09/2024 12:11 PM |
|                                   | Philippines 6115<br>63-34-7120005 Ext.142<br>63-939-9296624<br>bac.sec@chmsu.edu.ph | Closing Date / Time   | 27/09/2024 10:00 AM |

#### Description

Republic of the Philippines CARLOS HILADO MEMORIAL STATE UNIVERSITY Talisay City, Negros Occidental Telephone: (0939) 929 6624 bac.sec@chmsu.edu.ph

REQUEST FOR QUOTATION

PAGE 1 OF 18

Date: SEPTEMBER 17, 2024 Quotation No. 24-413

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_\_ in the return envelope attached herewith.

DR. ANDREW EUSEBIO S.TAN BAC Chairman

#### NOTE

- 1. ALL ENTRIES MUST BE TYPEWRITTEN
- DELIVERY PERIOD WITHIN \_\_\_\_15\_\_\_ CALENDAR DAYS
- 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY

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PRICE VALIDITY SHALL BE FOR A PERIOD OF
       G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
ITEM ITEM & DESCRIPTION QTY. UNIT UNIT PRICE TOTAL PRICE
NO. (Pls. indicate brand offered)
LOT 1
1 Adobe Illustrator, Wood, 2022, Bookpaper 1 1 copy
2 Advanced Engineering Mathematics, Zill, 2023, Newsprint 1 1 copy
3 AI for the Sustainable Development Goals, Saetra, 2022, Bookpaper 1 1 copy
4 Auto CAD for Dummies, Grabowski, 2022, Bookpaper 1 1 copy
5 Geometry: 1001 Practice Problems ,Ma, 2022, Bookpaper 1 1 copy
6 Human Rights, Freeman, 2022, Bookpaper 1 1 copy
7 Practical Algebra: A Self Teaching Guide, Bukalov, 2022, Bookpaper 1 1 copy 8 Professional Studies in Primary Education, Cooper, 2022, Bookpaper 1 1 copy
9 Purposive Communication, Madrunio, 2022, Bookpaper 3 3 copy
10 Python for Cyber Security, Poston, 2022, Bookpaper 1 1 copy
11 Teaching Literacy to Learner w/ Dyslexia, Kelly, 2022, Bookpaper 1 1 copy
12 The Essentials of Writing, Yagelski, 2022, Bookpaper 1 1 copy
13 Understanding the Self, Ramirez, 2022, Bookpaper 3 3 copy
TOTAL
LOT 2
14 5 Steps to A5: AP English Language 2022/c2021/ Murphy/Pb 1 copy
15 Assessment in Multiple Languages: a handbook for school and 1 copy
district leaders / c022/ Gottlieb/ Pb
16 Beginning Teaching with Digital Technology/c2022/Blannin/Pb 1 copy
17 Big Weaving on a Small Loom /c2022/ Daly/ PB 1 copy
18 Biographical Research Methods/ c2022/ Eichsteller/ pb 1 copy
19 Classic Tailoring Techniques for Menswear: a construction guide 1 copy
3e/c2022/Antoine/PB
20 Communicative Functions and Linguistic Forms in Speech 1 copy
Interaction c2022/ Kohler/Pb
21 Corpora in Applied Linguistics 2e c2022/ Hunston/ Pb 1 copy
22 Data Structures and Algorithms in Python/ c2021/ Drozdek/Pb 1 copy
23 DC/AC Electrical Fundamentals /c2022/ Patrick / Hb 1 copy
24 Designing and Evaluating Language Corpora: a practical framework for corpus representativeness c2022/
 Eabert/Pb 1 copy
 25 Entrepreneur's Guide: Bread Production w/DVD/c2021/3G E-Learning/pb 1 copy
 26 Frequency in Language: memory, attention and learning c2022/ Divjak/Pb 1 copy
27 Gender-critical Feminism /c2022/ Lawford-Smith/hb 1 copy
28 Home Learning Environments for Young Children/c2022/Nutbrown/ Pb 1 copy
 29 Learning Theories for Early Years Practice 2e/c2022/Macblain/Hb 1 copy
 30 Lifetime Physical Fitness & Weilness: a personalized program 1 copy
 16e/ c2022/ Hoeger/Pb
 31 Mind on Statistics 6e c2022/ Utts/ Hb 1 copy
 32 Natural Language Processing for Corpus Linguistics c2022/Dunn/ Pb 1 copy
 33 Pedagogy of Resistance; against manufactured ignorance/c2022 1 copy
 /Giroux/ pb
 34 Plein Air Painting with Oils c2022/ Summers/Pb
 35 Precalculus Metric Version:calchat and calcview 11e/c2022/ Larson/Pb 1 copy
 36 Professional Skills for Psychology/ Roberts/ c2022/ Pb 1 copy
 37 Referring Expressions, Pragmatics and Style c2022/ Scott/Pb 1 copy
 38 Startup Guide: Wedding Planner w/CD/c2021/ 3G E-Learning/Pb 1 copy
 39 Step Up to AP Chinese Language, Culture and Society/ c2021 1 copy
 /Chen-Lin/Hb
 40 The Science and Engineering of Materials: enhanced 7e/Askeland/c2022/Pb 1 copy
 41 The Semantics of Case/ c2022/ Kagan/ Pb 1 copy
 42 Thinking and Speaking in a Second Language c2022/ Wang/Pb 1 copy
 43 Top 50 Skills ACT Math Skills 3e/ c2022/Leaf/Pb 1 copy
 TOTAL
 LOT 3
 44 A Modular Approach to Teaching Grammar and Composition 1 - Form, 1 copy
 Meaning and Use/ Manuel/ 2022/ Pb
 45 Adding Retrieving and Brwosing Content in Social Media and E- 1 copy
 Journalism/ Halaweh/ 2022/ Hb
 46 AMBETH R. OCAMPO: Looking Back 1-15 / Ocampo/ 3RD PRINT. 2022/ Hb 1 copy
 47 An Introduction to Engineering Surveying/ Landman/ 2022/ Pb 1 copy
 48 Bread and Pastry/ Aquino/ 2022/ Pb 1 copy
 49 Chemistry The Central Science Expanded Edition/ Brown/ 15e 2022/ Pb 1 copy
 50 Chemistry The Molecular nature of Matter and Change/ 1 copy
 Silberberg/ 10e 2022/ Pb
 51 Children and Adolescent Literature OBE- & PPST- Based/ Gonzales 4 copy
 / 2022/ Ph
 52 COMMERCIAL BAKING With Enterpreneurship Leading to Bread & 1 copy
 Pastry Production NC II REVISED EDITION/ Dinaga/ 2022/ Pb
 53 Cruise Tourism/ Vizconde/ 2021 / Pb 1 copy
  54 Education and the Law/ Sta. Maria/ 2022/ Pb 1 copy
 55 English for Everyone Illustrated English Dictionary: An Illustrated 1 copy
  Reference Guide to Over 10,000 English Words and Phrases/ 2022/ Hb
 56 Environmental Conservation in Tourism/ Vizconde/ 2022/ Pb 1 copy
 57 Ethics for College Students Ched Curriculum- Compliant/ Leano/ 2 copy
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**CALENDAR DAYS** 

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reprint 2022/ Pb
58 Exploring Children's Literature to Enhance Literacy in the Elementary 1 copy
Grades OBE- Based/ Conjusta/ 2022/ Pb
59 Filipino sa Piling Larang (Akademiko)/ Constantitno/ 2022/ Pb 1 copy
60 Food and Beverage Labor Cost Control/ Velasquez/ 2022/ Pb 2 copy
61 Food Processing/ Javarata/ 2021/ Pb 1 copy
62 Front Desk Operation/ Vizconde/ 2022/ Pb 1 copy
63 Fundamentals of Analytical Chemistry/ Skoog/ 10e 2022/ Pb F 1 copy
64 Fundamentals of Food Service in Operation/ Dela Cruz/ 2022/ Pb 1 copy
65 GENDER AND SOCIETY/ Martinez/ 2022/ Pb ADD 3 2 copy
66 Gender in Media, Art and Culture/ Buama/ 2022/ Hb 1 copy
67 General Chemistry 1/ Lontoc/ 2022/ Pb 1 copy
68 General Chemistry 2/ Lontoc/ 2022/ Pb 1 copy
69 General Physics 1/ Santos/ 2022/ Pb 1 copy
70 Good Manners and Right Conduct GMRC OBE-Based/ Roces/ 2021/ Pb 2 copy
71 Humadapnon ( Pagbalukat ka Biday ) Sugidanon ( Epics ) of Panay 1 copy
Book 8, Volume 2/ Caballero/ 2022/ Pb
72 Introduksiyon sa Pananaliksik sa Wika at Panitikan ( Vizmin )/ 5 copy
Arbasto/ 2022/ Pb
73 Key Concepts in Artificial Intelligence/ Arcler/ 2022/ Hb 1 copy
74 Managing Alternative Learning System in Philippine Context/ 3 copy
Valverde/ 2022/ Pb
75 Math for Deep Learning/ Kneusel/ 2022/ Pb 1 copy
76 Micro Perspectives of Tourism and Hospitality/ Yeung/ 2022/ Pb 1 copy
77 Must Know High School Geometry/ Kuang/ 2e 2022/ Pb 1 copy
78 Operations Management with Total Quality Management/ 3 copy
Magpantay/ 2022/ Pb
79 Pagtuturo Mula sa Puso: Sangguniang Pangguro sa Pagtuturo ng 3 copy
Filipino: Elementarya: Sekundarya: Tersyarya/ Liwanag/ 2023/ Pb
80 Physical Fitness/ Taeza/ 2022/ Pb 1 copy
81 Practical Methods on Construction Management/ Porte/ 2022/ Pb 2 copy
82 PROFESSIONAL DEVELOPMENT AND APPLIED ETHICS / 3 copy
Buenaventura/ 2022/ Pb
83 Professional Development and Applied Ethics/ Arenas/ 2022/ Pb 1 copy
84 Psychology 50 Essential Ideas/ Ralls/ 2022/ Hb 1 copy
85 Reasoning in Mathematical Theory and Matrics/ Pandey/ 2022/ Hb 1 copy
86 Sangguniang Aklat ng Gramatika at Pagbuo ng MAPA sa Wika/ 3 copy
Alavrado/ 2023/ Pb
87 School Is Life Progressive Education in the Philippines/ Almario/ 2022/ Pb 1 copy
88 Shaums Outlines Differential Equations/ Bronson/ 2022/ Pb 1 copy
89 Simply Psychology/ 2022/ Hb 1 copy
90 Speak Without Fear Public Speaking Drills for Beauty Pageants, 1 copy
Extemporaneous, Job Interview, Tongue Twisters, Hosting, Other Speaking Engagements/ Sygaco/ 2022/ Pb
91 Speech and Theater Arts OBE- Based/ Blanco/ 2022/ Pb 3 copy
92 Statistics and Probability: Study Guide Workbook for Senior High 1 copy
School/ Domanais/ 2022/ Pb
93 Strategic Management for Business and Accountancy/ 2 copy
Magpantay/ 2022/ Pb
 94 Sustainable Tourism 2nded / Angeles/ 2022/ Pb 1 copy
 95 Teaching and Assessment of the Macroskills OBE/ Alda/ 2022/ Pb 2 copy
96 Teaching Multigrade Classes OBE-Based/ Montalbo/ 2022/ Pb 1 copy
97 Technical Report Writing/ Saxena/ 2022/ Hb 1 copy
 98 Technology Enhanced Language Learning: Covid-19's Impact on 1 copy
 Digitalization of Education/ Barjesteh/ 2022/ Hb
 99 The Contemporary World/ Siason/ 2022/ Pb 1 copy
 100 The Contemporary World: Looking through the Lenses of 2 copy
 Globalization/Biahsa/2022/Pb
 101 The Revised Implementing Rules and Regulations of the National 1 copy
 Building Code of the Philippines Annotated/ Claridades/ 2021/ Pb
 102 The Student-Trainee's Guide to the Internship Program: An 2 copy
 Outcomes-Based Education Approach/ Ampo/ 2022/ Pb
 103 The Teacher and the School Curriculum/ Fernando/ 2022/ Pb 1 copy
 104 The Teaching and Assessment of Literature Studies OBE- 5 copy
 Based/ Bacus/ 2022/ Pb
 105 The Teaching Profession OBE Approach/ Gallardo/ 2022/ Pb 1 copy
 106 The Use of Mathematical Structures: Modelling Real Phenomena 1 copy
 / Moreira/ 2022/ Hb
 107 The Woodworker's Technique Bible The Essential Illustrated 1 copy
 Reference/ Forrester/ 2021/ Hb
 108 Tourism Product Development/ Vizconde/ 2022/ Pb 1 copy
 109 Transportation Management in Hospitality and Tourism/ Saycip/ 2022/ Pb 1 copy
 110 Understanding Culture, Society and Politics Exploring the Dynamics
 of Human Diversity and Adaptation for Senior High School c21 ( K to 12 Curriculum Compilant )/ Riodique/ 2022/ Pb
 1 CODY
 TOTAL
 LOT 4
 111 1001 Practice Problems: Calculus for Dummies/PatrickJMT/ 2022/PB copy
 112 A Practical Guide to Scientific and Technical Translation / Mitchell 1 copy
 / 2022 / PB
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113 Community based Tourism Management / Tieng / 2022 / HB 1 copy
114 Designing and Teaching Fitness Education Courses / Greenberg, 1 copy
et al / 2022 / PB
115 Doing Interview Research / Flick / 2022 / PB 1 copy
116 Engineering Design Graphics, 3e / Leake, et al / 2022 / PB 1 copy
117 Exercise Technique Manual for Resistance Training, 4e / NSCA /2022 /PB 1 copy
118 Success as a Psychology Major / Copeland / 2021 / PB 1 copy
TOTAL
LOT 5
119 Artificial Intelligence Programming with Python/ Xiao, Perry/ 2022/ Paperback 1 copy
120 Chemistry \15ed./ Brown, Theodore E./ 2022/ Paperback 1 copy
121 Embedded Counselling in the Helping Professions \1ed./ Mcleod, 1 copy
Julia/ 2022/ Paperback
122 Integration with Complex Numbers/ McMaster, Brian/ 2022/ Paperback 1 copy
123 Sociology: Introductory Readings \4ed./ Giddens, Anthony/ 2022/ Paperback 1 copy
124 Student Mental Health/ Dikel, William/ 2022/ Paperback 1 copy
125 The Asian Kitchen,/ Ryland Peters & Small/ 2022/ Hardback 1 copy
126 The Cultural Infrastructure of Cities, The/ Bain, Alison L./ 2022/ 1 copy
Paperback
TOTAL
LOT 6
127 Basic Concepts And Ideas In Education 1e /Dar, Nabi Gh/2022/Pb 1 copy
128 Fluid Mechanics 1e /Kumar, Ds /2022/Pb 1 copy
129 Fundamentals Of Computer Aided Design 1e/Goyal , Khushdeep 1 copy
130 Guidance And Counselling (Book With Dvd) 3e /3g Elearning/2022/Pb 1 copy
131 How To Write And Publish A Scientific Paper 9e/ Gastel, Barbara 1 copy
132 Innovating Construction Law Towards The Digital Age 1e/Mason, 1 copy
Jlm /2021/Pb
133 Introduction To Counseling (Book With Dvd) 2e/3g Elearning/2022/Pb 1 copy
134 Mathematical Handbook Elementary Mathematics 1e/Vygodsky, 1 copy
M./2022/Pb
135 Micro Perspective Of Tourism And Hospitality (Book With Dvd) 1 copy
2e /3q Elearning /2022/Pb
136 Multimodal Participation And Engagement Social Interaction 1 copy
In The Classroom 1e / Jacknick, Christine M/2022/Pb
137 Practical Explainable Al Using Python Artificial Intelligence Model 1 copy
Explanations Using Python Based Libraries Extensions And
Frameworks 1e/Mishra Pradeepta/2022/Pb
138 Professional Ethics In Construction And Engineering 1e/ 1 copy
Challender, Jason/2022/Hb
139 Second Language Research Methodology and Design 3e/ Mackey, 1 copy
Alison/2022/Pb
140 Social Control an Introduction 3e/Chriss, James J/2022/Pb 1 copy
141 Statistics A Tool For Social Research and Data Analysis, Ae 11e/ 1 copy
Healey, Joseph F/2021/Pb
142 The Politics of Researching Multilingually 1e /Holmes, Prue/2022/Pb 1 copy
143 The Practice Of Social Research, Ae 15e/ Babbie, Earl/2021/Pb 1 copy
 144 Trouble Shooting and Maintenance Of Electronic Equipments 2e 1 copy
 /Singh, Sudeep K/2022/Pb
 TOTAL
 LOT 7
 145 An adventure in statistics: the reality enigma, 2nd ed./Field, A./2022/PB 1 copy
 146 Cell and molecular biology, 2nd ed., w/ DVD/3G E-Learning/2022/PB 1 copy
 147 Complete data analysis using R: your applied manual/Lehmann, 1 copy
 148 Developing communities, 6th ed./Kenny, S./2022/PB 1 copy
 149 Engineering fluid mechanics, 12th ed./Elger, D.F./2022/PB 1 copy
 150 Geotechnical ground investigation/Bo, B.W./2022/HB 1 copy
 151 Inclusive instructions for students with emotional and behavioral 1 copy
 disorders: pulling back the curtain/McKenna, J.W./2021/PB
 152 Indigenous intergenerational resilience: confronting cultural and 1 copy
 ecological crisis/Williams, L./2022/PB
 153 Intercultural communications: globalization amd social justice, 1 copy
 3rd ed./Sorrells, K./2022/PB
 154 Introduction to matrix theory with application in economics and 1 copy
 engineering, 2nd ed./Szidarovszky, F./2022/PB
 155 Science as active inquiry: a teacher's guide to the development of 1 copy
 effective science teaching, 3rd ed./Wassermann,S./2022/PB
 TOTAL
 LOT 8
 156 Adobe Photoshop Lightroom Classic for Dummles/ Sylvan/2022/PB 1 copy
 157 Adobe Premiere Pro CC for Dummles/ Carucci/2022/PB 1 copy
 158 Advanced Mandarin Language Course/ Robert/ 2022/PB 3 copy
 159 Applied Business Tools and Technologies in Tourism and 3 copy
 Hospitality/ Rodolfa Jr./2022/NP
 160 Artificial Intelligence for Asset Management and Investment/Naqvi Artificial Intelligence for Asset Management
 and Investment/Naqvi/2021/HB 1 copy
 /2021/HB
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161 Assessment in Learning 2: Authentic Assessment/ Corpuz/2021/PB 3 copy
162 Assessment of Children's Development and Learning/Navarro/2021/PB 2 copy
163 Basic Financial Management in the Philippine Setting/ Martin/2022/PB 3 copy
164 Big Data Using Hadoop and Hive/ Kumar/2021/PB 1 copy
165 Biological Chemistry/ Chua/2022/PB 3 copy
166 Bread and Pastry Production NC11 (Tourism Sector)/ Cabreros/2021/PB 3 copy 167 Child Development and Psychology/ Moss/2022/HB 1 copy
168 Contemporary Sociological Theory 4/e./ Calhoun/2022/PB 1 copy
169 Cruise Tourism/ Escabillas/2022/PB 3 copy
170 Digital Etiquette for Dummies/ Butow/2022/PB 1 copy
171 Discrete Mathematics with Cryptographic Applications/ Kheyfits/2021/HB D 1 copy
172 Entrepreneurial Mindset/ Serrano/2021/PB 3 copy
173 Entrepreneurship in Tourism and Hospitality/ Marcelo/2022/PB 3 copy
174 Entrepreneurship/ Frias/2022/PB Entrepreneurship/ Frias/2022/PB 3 copy
175 Entrepreneurship/ Marcelo/2022/PB 3 copy
176 Essentials of Administrative Office Management/ Sergote/2022/PB 3 copy
177 Field Study 2 Participation and Teaching Assistantship/ Lucas/2021/PB 3 copy
178 Financial Management/ Acierto/2022/PB 3 copy
179 Hospitality Marketing/ Navarro/2022/HB 1 copy
180 Human Resource Development/ Marcelo/2021/PB 3 copy
181 Human Rights Education for Criminal Justice/ Rago/2022/PB 3 copy
182 Introduction to Automotive/ Bellete/2021/PB 2 copy
183 Introduction to Culinary Arts/ Lago/2022/PB 3 copy
184 Introduksiyon sa Pag-aaral ng Wika (Pandalubhasaan)/Canasa/2021/PB 3 copy
185 Italian Recipes for Dummies/ Riolo/2022/PB 1 copy
186 Kitchen Essentials & Basic Food Preparation/Dinaga/2021/PB 3 copy
187 Language Learning Materials Development/ Abao/2021/PB 3 copy
188 Language, Culture and Society/ Mananay/2021/PB 3 copy
189 Legal Aspects in Tourism & Hospitality The Philippine Tourism 3 copy
Laws Simplified/ Cagurangan/2022/PB
190 Logistics and Supply Chain Management/Maxwell/2022/HB 1 copy
191 Low - Cholesterol Cookbook for Dummies 2/e./ Siple/2022/PB 1 copy
192 Macroeconomics/ Marcelo/2021/PB 3 copy
193 Management of Human Behavior in an Organization 2/e./ Serrano/2022/PB 3 copy
194 Media & Information Literacy in the 21st Century/ Basilan/2021/PB 3 copy
195 Multicultural Diversity in Workplace for the Tourism Professional/ 3 copy
Baluyot/2021/PB
196 Operating AI Bridging the Gap Between Technology and Business 1 copy
/Jagare/2022/PB
197 Organization and Management for Senior High School/Flores/2022/PB 3 copy
198 Other Societies Introductory sociology in Comparative Perspectives 1 copy
/ Antolihao/2022/PB
199 Pananaliksik - Wika at Panitikan/ De leon/ 2021/PB 3 copy
200 Panimulang Linggwistika (Pandalubhasaan)/ Ariaso/2021/PB 3 copy
201 Persian Cooking for Dummies/ Batmanglij/2022/PB 1 copy
202 Personal Development 2/e./ Serrano/2022/PB 3 copy
203 Physical Activity Towards Health and Fitness (PATH -FIT Dance) 5 copy
Folk Dance, Cheer Dance, Contemporary Dances, Street Dance,
HIP Hop, Social Dances/Bulatao/2022/PB
204 Practical Research 1 on Qualitative Research/ Serrano/ 2021/ NP 3 copy
205 Practical Research 1: Qualitative Research/ Francisco/ 2022/PB 3 copy
206 Practical Research 2: Quantitative Research / Francisco/2022/PB 3 copy
207 Practicum Manual College of Hospitality and Tourism Management 3 copy
/ Banzuelo/2022/PB
208 Production Management/ Martin/2021/PB 3 copy
209 Quality Service Management in Tourism and Hospitality/ Baluyot 3 copy
/2021/PB
210 Reading and Writing Skills 2/e./ Basilan/2022/PB 3 copy
211 Research Writing Made Easy Coping Strategies in Research 3 copy
Writing / Basilan/ 2022/ PB
212 Risk Management as Applied to Safety, Security and Sanitation 3 copy
/Maranan/2021/PB
213 Search Engine Optimization All in One for Dummies/Clay/2022/PB 1 copy
214 SMAW Shielded Metal Arc Welding/ Espina/2021/PB 2 copy
215 StartUp Program Design A Practical Guide for Creating Corporate 1 copy
Accelerators and Incubators at Any Organization/Lombardi/2022/HB
216 Structures of English/ Dapat/2021/PB 3 copy
217 Teaching Internship/ Borabo/2022/PB 3 copy
218 Technology for Teaching and Learning 2 Mathematics and Science 3 copy
Education/ Espique/2021/PB
219 The Early Childhood Educator for Diploma 3/e./Walker/2022/PB 1 copy
220 The Law on Obligations and Contracts/ De Leon/2021/PB 2 copy
221 The Life and Works of Jose Rizal/ Porras/2022/PB 3 copy
222 The Readings in Philippine History/ Martinez/2021/PB 3 copy
223 The Teaching and Assessment of Grammar/ Bacus/2021/PB 3 copy
224 Tourism & Hospitality Research/ Cariño/2021/ PB T 3 copy
225 Tourism & Hospitality Marketing/ Buenaventura/2022/PB 3 copy
226 Travel & Tour Management/Apid/2021/PB 3 copy
227 Understanding Culture, Society and Politics 2/e./Mendoza/2022/PB 3 copy
228 Welding Basic Inputs on Shield Metal Arc Welding for Beginners 3 copy
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/ Espina/2021/PB
229 Western Cuisine/Dinaga/2022/PB 3 copy
TOTAL
LOT 9
230 5 Steps to a 5: AP Comparative Government & Politics/ Bailey/ 2022/ pb 1 copy
231 Advances in Civil Engineering: Structural Seismic Resistance, 1 copy
Monitoring and Detection/ Yusof/ 2022/ HB
232 Applied Physics/ Chauhan/ 2022/ PB 1 copy
233 Art History for Dummies - 2nd Edition/ Wilder/ 2022/ PB 1 copy
234 Boxing: The Complete Guide to Training and Fitness (w/ DVD)/1 copy
3G E-Learning/ 2022/ PB
235 Commercial Refrigeration: For Air Conditioning Technicians - 1 copy
4e/ Wirz/ 2022/ HB
236 Consumer Behavior: Building Marketing Strategy/ Nelson/ 2022/ PB 1 copy
237 Contemporary Management 12e/ Jones/ 2022/ PB Contemporary Management 12e/ Jones/ 2022/ PB 1 copy
238 Deaf and Hard of Hearing Multilingual Learners: Foundations, 1 copy
Strategies and Resources/ Cannon/ 2022/ PB
239 English Grammar and Usage/ Singh/ 2022/ HB 1 copy
240 Food Packaging Technology/ Michael/ 2022/ HB 1 copy
241 How to Write Reports & Proposals: Create Attention-Grabbing 1 copy
Documents That Achieve Your Goals - 6e/ Forsyth/ 2022/ PB
242 Management 13e/ Griffin/ 2022/ HB (1) 1 copy
243 Modern Masonry: A Step-by-Step Guide/ Jenkins/ 2022/ PB 1 copy
244 Physics I For Dummies/ Holzner/ 2022/ PB 1 copy
245 Play and Learn Indoor Sports/ Verma/ 2022/ HB 1 copy
246 Plumbing: Basic and Intermediate/ Scott/ 2022/ PB Plumbing: Basic and Intermediate/ Scott/ 2022/ PB 1 copy
247 Psychological Testing and Assessment: An Introduction to Tests 1 copy
and Measurement/ Cohen/ 2022/ PB
248 Psychology and You/ Frando/ 2022/ PB 1 copy
249 Teaching Systematic Synthetic Phonics in Primary Schools, 4th/ 1 copy
Jolliffe/ 2022/ PB
250 Teaching: Early Childhood, Primary, Secondary/ Whitton/ 2022/ PB 1 copy
251 The Psychology for Language/ Singh/ 2022/ HB 1 copy
252 Those Who Can, Teach - 15th Edition/ Ryan/ 2022/ PB 1 copy
253 Vocabulary: Grades 6-8 - 3rd Edition/ Muschla/ 2022/ PB 1 copy
TOTAL
 ***************Nothing Follows***********
LOT 1 = Php 52,148.00
LOT 2 = Php 161,862.00
LOT 3 = Php 214,669.00
LOT 4 = Php 55,363.00
LOT 5 = Php 29,041.00
LOT 6 = Php 83,974.00
 LOT 7 = Php 68,479.00
LOT 8 = Php 186,769.00
 LOT 9 = Php 143,564.00
 TOTAL ABC = Php 995,869.00
 PROCUREMENT OF TEXTBOOKS AND REFERENCES FOR FACULTY AND STUDENTS AND FOR COPC AND AACCUP
 COMPLIANCES TALISAY CAMPUS/J. BERINA
 PR# 24-619-0716 07-16-24
 INCOME 384-164-24-09 09-09-24
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| Line Items |                         |                                                                                                                |          |     |              |
|------------|-------------------------|----------------------------------------------------------------------------------------------------------------|----------|-----|--------------|
| Item No.   | Product/Service<br>Name | Description                                                                                                    | Quantity | UOM | Budget (PHP) |
| 1          | Lot 1                   | Adobe Illustrator, Wood, 2022, Bookpaper,<br>etc                                                               | 1        | Lot | 52,148.00    |
| 2          | Lot 2                   | 5 Steps to A5: AP English Language<br>2022/c2021/ Murphy/Pb, etc                                               | 1        | Lot | 161,862.00   |
| 3          | Lot 3                   | A Modular Approach to Teaching Grammar<br>and Composition 1 - Form, 'Meaning and<br>Use/ Manuel/ 2022/ Pb, etc | 1        | Lot | 214,669.00   |
| 4          | Lot 4                   | 1001 Practice Problems:Calculus for Dummies/PatrickJMT/ 2022/PB, etc.                                          | 1        | Lot | 55,363.00    |
| 5          | Lot 5                   | Artificial Intelligence Programming with Python/ Xiao, Perry/ 2022/ Paperback, etc.                            | 1        | Lot | 29,041.00    |
| 6          | Lot 6                   | Basic Concepts And Ideas In Education 1e /Dar, Nabi Gh/2022/Pb , etc.                                          | 1        | Lot | 83,974.00    |
| 7          | Lot 7                   | An adventure in statistics: the reality enigma, 2nd ed./Field, A./2022/PB, etc.                                | 1        | Lot | 68,479.00    |
| 8          | Lot 8                   | Adobe Photoshop Lightroom Classic for<br>Dummies/ Sylvan/2022/PB, etc.                                         | 1        | Lot | 186,769.00   |
| 9          | Lot 9                   | 5 Steps to a 5: AP Comparative<br>Government & Politics/ Bailey/ 2022/ pb,<br>etc.                             | 1        | Lot | 143,564.00   |

Created by

Rowena De la Vida Prado

**Date Created** 

19/09/2024

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Returned (Supplier)

#### Republic of the Philippines

#### CARLOS HILADO MEMORIAL STATE UNIVERSITY

Talisay City, Negros Occidental Telephone: (0939) 929 6624

bac.sec@chmsu.edu.ph

#### REQUEST FOR QUOTATION

PAGE 1 OF 18

Date: SEPTEMBER 17, 2024

Quotation No. 24-413

|        | ase quote your lowest price on the item/s listed below, stating the shotation duly signed by your representative not later than in the |              |            |               |             |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|---------------|-------------|
|        |                                                                                                                                        |              |            | EW EUSEBIO S. | ΓΑΝ         |
| NOTE:  |                                                                                                                                        |              |            |               |             |
| NOTE.  | ALL ENTRIES MUST BE TYPEWRITTEN                                                                                                        |              |            |               |             |
|        | 2. DELIVERY PERIOD WITHIN15 CALENDAR DAYS                                                                                              |              |            |               |             |
|        | 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS                                                           | . ONE (1) YE | AR FOR     |               |             |
|        | EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY                                                                             | •            |            |               |             |
|        | 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF CALENDAR DAYS                                                                               |              |            |               |             |
|        | 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE C                                                           | NOITATION    |            |               |             |
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| NO.    | (Pls. indicate brand offered)                                                                                                          | QTY.         | UNIT       | UNIT PRICE    | TOTAL PRICE |
|        | LOT 1                                                                                                                                  |              |            |               |             |
| 1      | Adobe Illustrator, Wood, 2022, Bookpaper                                                                                               | 1            | сору       |               |             |
| 2      | Advanced Engineering Mathematics, Zill, 2023, Newsprint                                                                                | 1            | сору       |               |             |
| 3      | AI for the Sustainable Development Goals, Saetra, 2022, Bookpaper                                                                      | 1            | copy       |               |             |
| 4      | Auto CAD for Dummies, Grabowski, 2022, Bookpaper                                                                                       | 1            | copy       |               |             |
| 5      | Geometry: 1001 Practice Problems ,Ma, 2022, Bookpaper                                                                                  | 1            | copy       |               |             |
| 6      | Human Rights, Freeman, 2022, Bookpaper                                                                                                 | 1            | copy       |               |             |
| 7      | Practical Algebra: A Self Teaching Guide , Bukalov, 2022, Bookpaper                                                                    | 1            | сору       |               |             |
| 8      | Professional Studies in Primary Education, Cooper, 2022, Bookpaper                                                                     | 1            | copy       |               |             |
| 9      | Purposive Communication, Madrunio, 2022, Bookpaper                                                                                     | 3            | copy       |               |             |
| 10     | Python for Cyber Security, Poston, 2022, Bookpaper                                                                                     | 1            | copy       |               |             |
| 11     | Teaching Literacy to Learner w/ Dyslexia, Kelly, 2022, Bookpaper                                                                       | 1            | сору       |               |             |
| 12     | The Essentials of Writing, Yagelski, 2022, Bookpaper                                                                                   | 1            | сору       |               |             |
| 13     | Understanding the Self, Ramirez, 2022, Bookpaper                                                                                       | 3            | сору       |               |             |
|        | TOTAL                                                                                                                                  | -            |            |               |             |
|        | LOT 2                                                                                                                                  |              |            |               |             |
| 14     | 5 Steps to A5: AP English Language 2022/c2021/ Murphy/Pb                                                                               | 1            | copy       |               |             |
| 15     | Assessment in Multiple Languages: a handbook for school and                                                                            | 1            | сору       |               |             |
|        | district leaders / c022/ Gottlieb/ Pb                                                                                                  |              |            |               |             |
| 16     | Beginning Teaching with Digital Technology/c2022/Blannin/Pb                                                                            | 1            | copy       |               |             |
| 17     | Big Weaving on a Small Loom /c2022/ Daly/ PB                                                                                           | 1            | copy       |               |             |
|        |                                                                                                                                        |              |            |               |             |
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|        | PRICE VALIDITY SHALL BE FOR A PERIOD OF CALENDAR DAYS                                                                                     |             |            |                                         |             |
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| NO.    | (Pls. indicate brand offered)                                                                                                             | QTY.        | UNIT       | UNIT PRICE                              | TOTAL PRICE |
| 18     | Biographical Research Methods/ c2022/ Eichsteller/ pb                                                                                     | 1           | сору       |                                         |             |
| 19     | Classic Tailoring Techniques for Menswear: a construction guide                                                                           | 1           | сору       |                                         |             |
|        | 3e/c2022/Antoine/PB                                                                                                                       |             |            |                                         |             |
| 20     | Communicative Functions and Linguistic Forms in Speech                                                                                    | 1           | сору       | =                                       |             |
|        | Interaction c2022/ Kohler/Pb                                                                                                              |             |            |                                         |             |
| 21     | Corpora in Applied Linguistics 2e c2022/ Hunston/ Pb                                                                                      | 1           | сору       |                                         |             |
| 22     | Data Structures and Algorithms in Python/ c2021/ Drozdek/Pb                                                                               | 1           | сору       |                                         |             |
| 23     | DC/AC Electrical Fundamentals /c2022/ Patrick / Hb                                                                                        | 1           | сору       |                                         |             |
| 24     | Designing and Evaluating Language Corpora: a practical framework f                                                                        | 1           | сору       |                                         |             |
| 25     | Entrepreneur's Guide: Bread Production w/DVD/c2021/3G E-Learning/pb                                                                       | 1           | сору       |                                         |             |
| 26     | Frequency in Language:memory, attention and learning c2022/ Divjak/Pb                                                                     | 1           | сору       |                                         |             |
| 27     | Gender-critical Feminism /c2022/ Lawford-Smith/hb                                                                                         | 1           | сору       |                                         |             |
| 28     | Home Learning Environments for Young Children/c2022/Nutbrown/ Pb                                                                          | 1           | сору       |                                         |             |
| 29     | Learning Theories for Early Years Practice 2e/c2022/Macblain/Hb                                                                           | 1           | сору       |                                         |             |
| 30     | Lifetime Physical Fitness & Wellness: a personalized program                                                                              | 1           | сору       |                                         |             |
|        | 16e/ c2022/ Hoeger/Pb                                                                                                                     |             |            |                                         |             |
| 31     | Mind on Statistics 6e c2022/ Utts/ Hb                                                                                                     | 1           | сору       |                                         |             |
| 32     | Natural Language Processing for Corpus Linguistics c2022/Dunn/ Pb                                                                         | 1           | сору       |                                         |             |
| 33     | Pedagogy of Resistance; against manufactured ignorance/c2022                                                                              | 1           | сору       |                                         |             |
|        | /Giroux/ pb                                                                                                                               |             |            |                                         |             |
| 34     | Plein Air Painting with Oils c2022/ Summers/Pb                                                                                            | 1           | сору       |                                         |             |
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| 35       | Precalculus Metric Version:calchat and calcview 11e/c2022/ Larson/Pb          | 1          | сору         |                 |             |
| 36       | Professional Skills for Psychology/ Roberts/ c2022/ Pb                        | 1          | сору         |                 |             |
| 37       | Referring Expressions, Pragmatics and Style c2022/ Scott/Pb                   | 1          | сору         |                 |             |
| 38       | Startup Guide: Wedding Planner w/CD/c2021/ 3G E-Learning/Pb                   | 1          | сору         |                 |             |
| 39       | Step Up to AP Chinese Language, Culture and Society/ c2021                    | 1          | сору         |                 |             |
|          | /Chen-Lin/Hb                                                                  |            |              |                 |             |
| 40       | The Science and Engineering of Materials:enhanced 7e/Askeland/c2022/Pb        | 1          | сору         |                 |             |
| 41       | The Semantics of Case/ c2022/ Kagan/ Pb                                       | 1          | сору         |                 |             |
| 42       | Thinking and Speaking in a Second Language c2022/ Wang/Pb                     | 1          | сору         |                 |             |
| 43       | Top 50 Skills ACT Math Skills 3e/ c2022/Leaf/Pb                               | 1          | сору         |                 |             |
|          | TOTAL                                                                         |            |              |                 |             |
|          | LOT 3                                                                         |            |              |                 |             |
| 44       | A Modular Approach to Teaching Grammar and Composition 1 - Form,              | 1          | copy         |                 |             |
|          | Meaning and Use/ Manuel/ 2022/ Pb                                             |            |              |                 |             |
| 45       | Adding Retrieving and Brwosing Content in Social Media and E-                 | 1          | copy         |                 |             |
|          | Journalism/ Halaweh/ 2022/ Hb                                                 |            |              |                 |             |
| 46       | AMBETH R. OCAMPO: Looking Back 1-15 / Ocampo/ 3RD PRINT. 2022/ Hb             | 1          | сору         |                 |             |
| 47       | An Introduction to Engineering Surveying/ Landman/ 2022/ Pb                   | 1          | copy         |                 |             |
| 48       | Bread and Pastry/ Aquino/ 2022/ Pb                                            | 1          | copy         |                 |             |
| 49       | Chemistry The Central Science Expanded Edition/ Brown/ 15e 2022/ Pb           | 1          | copy         |                 |             |
| 50       | Chemistry The Molecular nature of Matter and Change/                          | 1          | copy         |                 |             |
|          | Silberberg/ 10e 2022/ Pb                                                      |            |              |                 |             |
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| 51      | Children and Adolescent Literature OBE- & PPST- Based/ Gonzales                                                                                               | 4                   | сору           |                           | The second second |
| -       | / 2022/ Pb                                                                                                                                                    |                     | СОРУ           |                           |                   |
| 52      | COMMERCIAL BAKING With Enterpreneurship Leading to Bread &                                                                                                    | 1                   | сору           |                           |                   |
|         | Pastry Production NC II REVISED EDITION/ Dinaga/ 2022/ Pb                                                                                                     |                     | 5577           |                           |                   |
| 53      | Cruise Tourism/ Vizconde/ 2021 / Pb                                                                                                                           | 1                   | сору           |                           |                   |
| 54      | Education and the Law/ Sta. Maria/ 2022/ Pb                                                                                                                   | 1                   | сору           |                           |                   |
| 55      | English for Everyone Illustrated English Dictionary: An Illustrated                                                                                           | 1                   | сору           |                           |                   |
| -       | Reference Guide to Over 10,000 English Words and Phrases/ 2022/ H                                                                                             |                     |                |                           |                   |
| 56      | Environmental Conservation in Tourism/ Vizconde/ 2022/ Pb                                                                                                     | 1                   | сору           |                           |                   |
| 57      | Ethics for College Students Ched Curriculum- Compliant/ Leano/                                                                                                | 2                   | сору           |                           |                   |
|         | reprint 2022/ Pb                                                                                                                                              |                     |                |                           |                   |
| 58      | Exploring Children's Literature to Enhance Literacy in the Elementary                                                                                         | 1                   | сору           |                           |                   |
|         | Grades OBE- Based/ Conjusta/ 2022/ Pb                                                                                                                         |                     |                |                           |                   |
| 59      | Filipino sa Piling Larang (Akademiko)/ Constantitno/ 2022/ Pb                                                                                                 | 1                   | сору           |                           |                   |
| 60      | Food and Beverage Labor Cost Control/ Velasquez/ 2022/ Pb                                                                                                     | 2                   | сору           |                           |                   |
| 61      | Food Processing/ Javarata/ 2021/ Pb                                                                                                                           | 1                   | сору           |                           |                   |
| 62      | Front Desk Operation/ Vizconde/ 2022/ Pb                                                                                                                      | 1                   | сору           |                           |                   |
| 63      | Fundamentals of Analytical Chemistry/ Skoog/ 10e 2022/ Pb                                                                                                     | 1                   | сору           |                           |                   |
| 64      | Fundamentals of Food Service in Operation/ Dela Cruz/ 2022/ Pb                                                                                                | 1                   | сору           |                           |                   |
| 65      | GENDER AND SOCIETY/ Martinez/ 2022/ Pb ADD 3                                                                                                                  | 2                   | сору           |                           |                   |
| 66      | Gender in Media, Art and Culture/ Buama/ 2022/ Hb                                                                                                             | 1                   | сору           |                           |                   |
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|         |                                                                                              | (          | В           | AC Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
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| 67      | General Chemistry 1/ Lontoc/ 2022/ Pb                                                        | 1          | copy        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 68      | General Chemistry 2/ Lontoc/ 2022/ Pb                                                        | 1          | copy        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 69      | General Physics 1/ Santos/ 2022/ Pb                                                          | 1          | copy        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 70      | Good Manners and Right Conduct GMRC OBE-Based/ Roces/ 2021/ Pb                               | 2          | сору        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 71      | Humadapnon ( Pagbalukat ka Biday ) Sugidanon ( Epics ) of Panay                              | 1          | сору        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | Book 8, Volume 2/ Caballero/ 2022/ Pb                                                        |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 72      | Introduksiyon sa Pananaliksik sa Wika at Panitikan (Vizmin)/                                 | 5          | сору        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | Arbasto/ 2022/ Pb                                                                            |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 73      | Key Concepts in Artificial Intelligence/ Arcler/ 2022/ Hb                                    | 1          | сору        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 74      | Managing Alternative Learning System in Philippine Context/                                  | 3          | сору        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | Valverde/ 2022/ Pb                                                                           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 75      | Math for Deep Learning/ Kneusel/ 2022/ Pb                                                    | 1          | сору        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 76      | Micro Perspectives of Tourism and Hospitality/ Yeung/ 2022/ Pb                               | 1          | сору        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 77      | Must Know High School Geometry/ Kuang/ 2e 2022/ Pb                                           | 1          | сору        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 78      | Operations Management with Total Quality Management/                                         | 3          | сору        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | Magpantay/ 2022/ Pb                                                                          |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 79      | Pagtuturo Mula sa Puso: Sangguniang Pangguro sa Pagtuturo ng                                 | 3          | сору        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | Filipino; Elementarya:Sekundarya:Tersyarya/ Liwanag/ 2023/ Pb                                |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 80      | Physical Fitness/ Taeza/ 2022/ Pb                                                            | 1          | сору        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 81      | Practical Methods on Construction Management/ Porte/ 2022/ Pb                                | 2          | сору        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
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| 89      | Simply Psychology/ 2022/ Hb                                                  | 1           | copy            | -               |             |
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|        |                                                                                                    |               | DR. ANDR    | EW EUSEBIO S.                           | ΓΑΝ         |
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| 97     | Technical Report Writing/ Saxena/ 2022/ Hb                                                         | 1             | сору        |                                         |             |
| 98     | Technology Enhanced Language Learning: Covid-19's Impact on                                        | 1             | сору        |                                         |             |
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|        | Outcomes-Based Education Approach/ Ampo/ 2022/ Pb                                                  |               |             |                                         | 2           |
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| 105    | The Teaching Profession OBE Approach/ Gallardo/ 2022/ Pb                                           | 1             | copy        |                                         |             |
| 106    | The Use of Mathematical Structures: Modelling Real Phenomena                                       | 1             | copy        |                                         |             |
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|         | of Human Diversity and Adaptation for Senior High School c21                                                                       |            |               |                                                  |             |
|         | ( K to 12 Curriculum Compliant )/ Riodique/ 2022/ Pb                                                                               |            |               |                                                  |             |
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| 205         | Practical Research 1: Qualitative Research/ Francisco/ 2022/PB               | 3           | copy         |                 |             |
| 206         | Practical Research 2: Quantitative Research / Francisco/2022/PB              | 3           | copy         |                 |             |
| 207         | Practicum Manual College of Hospitality and Tourism Management               | 3           | сору         |                 |             |
|             | / Banzuelo/2022/PB                                                           |             |              |                 |             |
| 208         | Production Management/ Martin/2021/PB                                        | 3           | copy         |                 |             |
| 209         | Quality Service Management in Tourism and Hospitality/ Baluyot               | 3           | copy         |                 |             |
|             | /2021/PB                                                                     |             |              |                 |             |
| 210         | Reading and Writing Skills 2/e./ Basilan/2022/PB                             | 3           | copy         |                 |             |
| 211         | Research Writing Made Easy Coping Strategies in Research                     | 3           | copy         |                 |             |
| 040         | Writing / Basilan/ 2022/ PB                                                  |             |              |                 |             |
| 212         | Risk Management as Applied to Safety, Security and Sanitation                | 3           | сору         |                 |             |
|             | Date By                                                                      |             |              |                 |             |
|             | Date By                                                                      | _           | D-:          | tod Name (C:    | noturo.     |
| Dolono      | od (BAC)                                                                     |             | Prin         | ted Name/Sigr   | iature      |
|             | ed (BAC)ed (Supplier)                                                        | _           | Tel          | . No./Cellphone | e No        |
| I WOULD !!  | ou i ouppitul I                                                              |             | 101          |                 | U 11U.      |



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### **REQUEST FOR QUOTATION**

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Date: SEPTEMBER 17, 2024

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |               | Quotation No. | 24-413      |  |
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|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |               |               |             |  |
| Die      | and the state of t | anta at tim  | a of dolive   | and aubmit    |             |  |
|          | ase quote your lowest price on the item/s listed below, stating the she                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |               |               |             |  |
| your que | otation duly signed by your representative not later than in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | return enve  | elope attache | ed netewith.  |             |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | DR ANDR       | EW EUSEBIO S  | TAN         |  |
|          | DR. ANDREW EUSEBIO S.TAN BAC Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |               |               |             |  |
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| NOTE:    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |               |               |             |  |
| NOTE.    | ALL ENTRIES MUST BE TYPEWRITTEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |               |               |             |  |
|          | DELIVERY PERIOD WITHIN15 CALENDAR DAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |               |               |             |  |
|          | WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ONE (1) YE   | AR FOR        |               |             |  |
|          | EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0142 (2) 127 | AIT TON       |               |             |  |
|          | PRICE VALIDITY SHALL BE FOR A PERIOD OF CALENDAR DAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |               |               |             |  |
|          | 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE Q                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UOTATION     |               |               |             |  |
|          | 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RODUCT BEI   | NG OFFERED    |               |             |  |
| ITEM     | ITEM & DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |               | T             |             |  |
| NO.      | (Pls. indicate brand offered)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QTY.         | UNIT          | UNIT PRICE    | TOTAL PRICE |  |
|          | /Maranan/2021/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |               |               |             |  |
| 213      | Search Engine Optimization All in One for Dummies/Clay/2022/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1            | сору          |               |             |  |
|          | SMAW Shielded Metal Arc Welding/ Espina/2021/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2            | сору          |               |             |  |
| 215      | StartUp Program Design A Practical Guide for Creating Corporate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1            | сору          |               |             |  |
|          | Accelerators and Incubators at Any Organization/Lombardi/2022/HB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |               |               |             |  |
| 216      | Structures of English/ Dapat/2021/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3            | сору          |               |             |  |
| 217      | Teaching Internship/ Borabo/2022/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3            | сору          |               |             |  |
| 218      | Technology for Teaching and Learning 2 Mathematics and Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3            | сору          |               |             |  |
|          | Education/ Espique/2021/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |               |               |             |  |
| 219      | The Early Childhood Educator for Diploma 3/e./Walker/2022/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1            | copy          |               |             |  |
| 220      | The Law on Obligations and Contracts/ De Leon/2021/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2            | сору          |               |             |  |
| 221      | The Life and Works of Jose Rizal/ Porras/2022/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3            | сору          |               |             |  |
| 222      | The Readings in Philippine History/ Martinez/2021/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3            | сору          |               |             |  |
| 223      | The Teaching and Assessment of Grammar/ Bacus/2021/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3            | сору          |               |             |  |
| 224      | Tourism & Hospitality Research/ Cariñ0/2021/ PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3            | copy          |               |             |  |
| 225      | Toursim & Hospitality Marketing/ Buenaventura/2022/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3            | сору          |               |             |  |
| 226      | Travel & Tour Management/Apid/2021/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3            | copy          |               |             |  |
| 227      | Understanding Culture, Society and Politics 2/e./Mendoza/2022/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3            | copy          |               |             |  |
| 228      | Welding Basic Inputs on Shield Metal Arc Welding for Beginners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3            | copy          |               |             |  |
|          | / Espina/2021/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |               |               | 2           |  |
| 229      | Western Cuisin Western Cuisine/Dinaga/2022/PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3            | copy          |               |             |  |
|          | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |               |               |             |  |
|          | Date By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |               |               |             |  |
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| Release  | ed (BAC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | 00 (CD)(ABC)  | V             |             |  |
| Returne  | ed (Supplier)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | Tel           | No./Cellphone | e No.       |  |



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### **REQUEST FOR QUOTATION**

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Date: SEPTEMBER 17, 2024

|        |                                                                                                                                   |            |            | Quotation No.              | 24-413      |
|--------|-----------------------------------------------------------------------------------------------------------------------------------|------------|------------|----------------------------|-------------|
|        |                                                                                                                                   |            |            |                            |             |
|        | ease quote your lowest price on the item/s listed below, stating the shootation duly signed by your representative not later than |            |            |                            |             |
|        |                                                                                                                                   |            |            | 16                         |             |
|        |                                                                                                                                   |            | /          | REW EUSEBIO S. AC Chairman | TAN         |
|        |                                                                                                                                   |            |            | AO Onaiman                 |             |
| NOTE:  |                                                                                                                                   |            |            |                            |             |
|        | 1. ALL ENTRIES MUST BE TYPEWRITTEN                                                                                                |            |            |                            |             |
|        | 2. DELIVERY PERIOD WITHIN15 CALENDAR DAYS                                                                                         |            |            |                            |             |
|        | 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS,                                                     | ONE (1) YE | AR FOR     |                            |             |
|        | EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY                                                                        |            |            |                            |             |
|        | 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF CALENDAR DAYS                                                                          |            |            |                            |             |
|        | 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QU                                                     | UOTATION   |            |                            |             |
|        | 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PR                                                       | ODUCT BEI  | NG OFFERED | N                          |             |
| ITEM   | ITEM & DESCRIPTION                                                                                                                | QTY.       | UNIT       | UNIT PRICE                 | TOTAL PRICE |
| NO.    | (Pls. indicate brand offered)                                                                                                     | Q(11.      | ONT        | ONT TRICE                  | TOTALTRIOL  |
|        | LOT 9                                                                                                                             |            |            |                            |             |
| 230    | 5 Steps to a 5: AP Comparative Government & Politics/ Bailey/ 2022/                                                               | 1          | сору       |                            |             |
| 231    | Advances in Civil Engineering: Structural Seismic Resistance,                                                                     | 1          | copy       |                            |             |
|        | Monitoring and Detection/ Yusof/ 2022/ HB                                                                                         |            |            |                            | 8           |
| 232    | Applied Physics/ Chauhan/ 2022/ PB                                                                                                | 1          | copy       |                            |             |
| 233    | Art History For Dummies - 2nd Edition/ Wilder/ 2022/ PB                                                                           | 1          | сору       |                            |             |
| 234    | Boxing: The Complete Guide to Training and Fitness (w/ DVD)/                                                                      | 1          | сору       |                            |             |
|        | 3G E-Learning/ 2022/ PB                                                                                                           |            |            |                            |             |
| 235    | Commercial Refrigeration: For Air Conditioning Technicians -                                                                      | 1          | copy       |                            |             |
|        | 4e/ Wirz/ 2022/ HB                                                                                                                |            |            |                            |             |
| 236    | Consumer Behavior: Building Marketing Strategy/ Nelson/ 2022/ PB                                                                  | 1          | сору       |                            |             |
| 237    | Contemporary Management 12e/ Jones/ 2022/ PB                                                                                      | 1          | сору       |                            |             |
| 238    | Deaf and Hard of Hearing Multilingual Learners: Foundations,                                                                      | 1          | сору       |                            |             |
|        | Strategies and Resources/ Cannon/ 2022/ PB                                                                                        |            |            |                            |             |
| 239    | English Grammar and Usage/ Singh/ 2022/ HB                                                                                        | 1          | сору       |                            |             |
| 240    | Food Packaging Technology/ Michael/ 2022/ HB                                                                                      | 1          | сору       |                            |             |
| 241    | How to Write Reports & Proposals: Create Attention-Grabbing                                                                       | 1          | сору       |                            |             |
|        | Documents That Achieve Your Goals - 6e/ Forsyth/ 2022/ PB                                                                         |            |            |                            |             |
| 242    | Management 13e/ Griffin/ 2022/ HB (1)                                                                                             | 1          | сору       |                            |             |
| 243    | Modern Masonry: A Step-by-Step Guide/ Jenkins/ 2022/ PB                                                                           | 1          | сору       |                            |             |
| 244    | Physics I For Dummies/ Holzner/ 2022/ PB                                                                                          | 1          | copy       |                            |             |
|        | 50 S                                                                                                                              |            |            |                            |             |
|        | Date By                                                                                                                           | _          |            |                            |             |
|        |                                                                                                                                   |            | Prin       | ited Name/Sigr             | nature      |
|        | ed (BAC)                                                                                                                          | _          |            |                            | . Wiles     |
| Return | ed (Supplier)                                                                                                                     |            | Tel        | . No./Cellphone            | e No.       |



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#### **REQUEST FOR QUOTATION**

PAGE 17 OF 18

Date: SEPTEMBER 17, 2024

Quotation No. 24-413

|         |                                                                              |              |              | Quotation No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24-413      |
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|         | ase quote your lowest price on the item/s listed below, stating the sh       |              |              | and the same of th |             |
| your qu | otation duly signed by your representative not later than in the             | return enve  | lope attache | ed, herewith.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
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|         |                                                                              |              | DR. ANDR     | EW EUSEBIO S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ΓAN         |
|         |                                                                              |              | B            | AC Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
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| NOTE:   |                                                                              |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | 1. ALL ENTRIES MUST BE TYPEWRITTEN                                           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | 2. DELIVERY PERIOD WITHIN15 CALENDAR DAYS                                    |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS | , ONE (1) YE | AR FOR       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY                   |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF CALENDAR DAYS                     |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE C |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE P   | RODUCT BEI   | NG OFFERED   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| ITEM    | ITEM & DESCRIPTION                                                           | QTY.         | UNIT         | UNIT PRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOTAL PRICE |
| NO.     | (Pls. indicate brand offered)                                                |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 245     | Play and Learn Indoor Sports/ Verma/ 2022/ HB                                | 1            | copy         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 246     | Plumbing: Basic and Intermediate/ Scott/ 2022/ PB                            | 1            | copy         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 247     | Psychological Testing and Assessment: An Introduction to Tests               | 1            | copy         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | and Measurement/ Cohen/ 2022/ PB                                             |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 248     | Psychology and You/ Frando/ 2022/ PB                                         | 1            | copy         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 249     | Teaching Systematic Synthetic Phonics in Primary Schools, 4th/               | 1            | сору         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | Jolliffe/ 2022/ PB                                                           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 250     | Teaching: Early Childhood, Primary, Secondary/ Whitton/ 2022/ PB             | 1            | сору         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 251     | The Psychology for Language/ Singh/ 2022/ HB                                 | 1            | сору         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 252     | Those Who Can, Teach - 15th Edition/ Ryan/ 2022/ PB                          | 1            | сору         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 253     | Vocabulary: Grades 6-8 - 3rd Edition/ Muschla/ 2022/ PB                      | 1            | сору         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | TOTAL                                                                        | 399          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | **************************************                                       |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | LOT 1 = Php 52,148.00                                                        |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | LOT 2 = Php 161,862.00                                                       |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | LOT 3 = Php 214,669.00                                                       |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | LOT 4 = Php 55,363.00                                                        |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | LOT 5 = Php 29,041.00                                                        |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | LOT 6 = Php 83,974.00                                                        |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | LOT 7 = Php 68,479.00                                                        |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | LOT 8 = Php 186,769.00                                                       |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         |                                                                              |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | Date By                                                                      | _            |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         |                                                                              |              | Prin         | ited Name/Sigr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nature      |
| Releas  | ed (BAC)                                                                     | _            |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Return  | ed (Supplier)                                                                |              | Tel          | . No./Cellphon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e No.       |



Talisay City, Negros Occidental Telephone: (0939) 929 6624

bac.sec@chmsu.edu.ph

### **REQUEST FOR QUOTATION**

PAGE 18 OF 18

Date: SEPTEMBER 17, 2024

|         |                                                                                                                                     |                |              | Quotation No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24-413      |
|---------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|         |                                                                                                                                     |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | ase quote your lowest price on the item/s listed below, stating the sl                                                              |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| your qu | otation duly signed by your representative not later than in the                                                                    | e return enve  | lope attache | ed herewith.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |
|         |                                                                                                                                     |                |              | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
|         |                                                                                                                                     |                |              | EW EUSEBIO S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TAN         |
|         |                                                                                                                                     |                | B            | AC Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
|         |                                                                                                                                     |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| NOTE:   |                                                                                                                                     |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | ALL ENTRIES MUST BE TYPEWRITTEN                                                                                                     |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | 2. DELIVERY PERIOD WITHIN15 CALENDAR DAYS                                                                                           |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIAL                                                         | S, ONE (1) YEA | AR FOR       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY                                                                          |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF CALENDAR DAYS 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE | OUOTATION      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE                                                            |                | NG OFFERED   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | bibbers strate sobjett original broations showing certifications of the                                                             | , noboti ben   | 10 01121120  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| ITEM    | ITEM & DESCRIPTION                                                                                                                  |                |              | Г                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| NO.     |                                                                                                                                     | QTY.           | UNIT         | UNIT PRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOTAL PRICE |
| 140.    | (Pls. indicate brand offered)  LOT 9 = Php 143,564.00                                                                               | +              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| _       | TOTAL ABC = Php 995,869.00                                                                                                          | ++             |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | PROCUREMENT OF TEXTBOOKS AND REFERENCES FOR FACULTY AND                                                                             | +              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | STUDENTS AND FOR COPC AND AACCUP COMPLIANCES TALISAY CAMPUS/J. BERINA                                                               |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | PR# 24-619-0716 07-16-24                                                                                                            |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|         | INCOME 384-164-24-09 09-09-24                                                                                                       |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
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|         |                                                                                                                                     |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
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|         |                                                                                                                                     |                |              | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
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